



**B. Detail of Ownership:**

1. Mouza: \_\_\_\_\_ Zone: \_\_\_\_\_
2. Khasra(s) No. \_\_\_\_\_  
\_\_\_\_\_
3. Area: \_\_\_\_\_ K \_\_\_\_\_ M \_\_\_\_\_ Sqft. \_\_\_\_\_

**C. Detail of Sale Deed(s) & Mutation(s) Executed in Favor of Applicant(s):**

1. Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_  
Sub Registrar \_\_\_\_\_  
Mutation No. \_\_\_\_\_ Date \_\_\_\_\_
2. Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_  
Sub Registrar \_\_\_\_\_  
Mutation No. \_\_\_\_\_ Date \_\_\_\_\_
3. Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_  
Sub Registrar \_\_\_\_\_  
Mutation No. \_\_\_\_\_ Date \_\_\_\_\_

**D. Particulars of General Power of Attorney (if any):**

Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC# 

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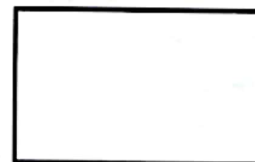
R/o \_\_\_\_\_

Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_

Sub Registrar \_\_\_\_\_

Mutation No. \_\_\_\_\_ Date \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression



**E. Witnesses:**

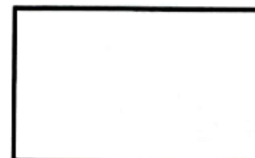
1. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC# 

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R/o \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression

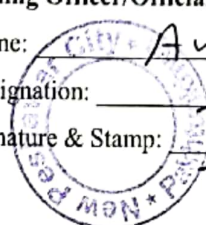


**F. Issuing Officer/Official of PDA:**

Name: Amjad

Designation: S/L Employee Code No. \_\_\_\_\_

Signature & Stamp: [Signature] Dated: 2/9/22



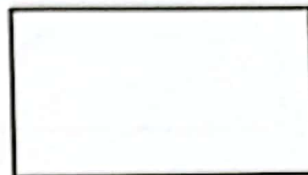
EXTRA SHEET FOR DETAIL OF APPLICANTS

4. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC#							-									-	
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R/o \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression



5. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC#							-									-	
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R/o \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression

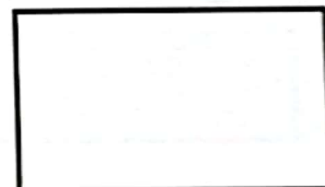


6. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC#							-									-	
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R/o \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression

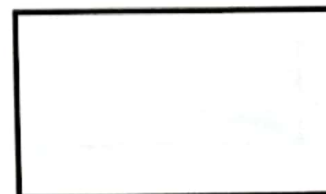


7. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC#							-									-	
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R/o \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression



Signatures of Issuing Officer/Official: \_\_\_\_\_

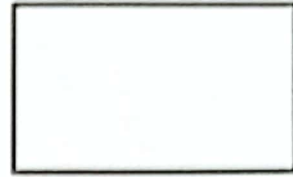
EXTRA SHEET FOR DETAIL OF APPLICANTS

8. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC#							-									-		
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R/o \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression



9. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC#							-									-		
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R/o \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression



10. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC#							-									-		
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R/o \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression

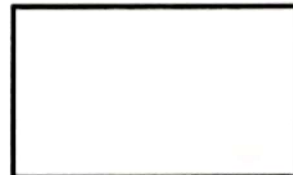


11. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC#							-									-		
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R/o \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression



Signatures of Issuing Officer/Official: \_\_\_\_\_

**EXTRA SHEET FOR DETAIL OF SALE DEED(S) & MUTATION(S)**

4. Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_  
Sub Registrar \_\_\_\_\_  
Mutation No. \_\_\_\_\_ Date \_\_\_\_\_
5. Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_  
Sub Registrar \_\_\_\_\_  
Mutation No. \_\_\_\_\_ Date \_\_\_\_\_
6. Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_  
Sub Registrar \_\_\_\_\_  
Mutation No. \_\_\_\_\_ Date \_\_\_\_\_
7. Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_  
Sub Registrar \_\_\_\_\_  
Mutation No. \_\_\_\_\_ Date \_\_\_\_\_
8. Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_  
Sub Registrar \_\_\_\_\_  
Mutation No. \_\_\_\_\_ Date \_\_\_\_\_
9. Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_  
Sub Registrar \_\_\_\_\_  
Mutation No. \_\_\_\_\_ Date \_\_\_\_\_

**Signatures of Issuing Officer/Official:** \_\_\_\_\_

**EXTRA SHEET FOR DETAIL OF GENERAL POWER OF ATTORNEY**

2. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC#						-						-	
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R/o \_\_\_\_\_

Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_

Sub Registrar \_\_\_\_\_

Mutation No. \_\_\_\_\_ Date \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression



3. Name: \_\_\_\_\_ s/d/w of \_\_\_\_\_

CNIC#						-						-	
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R/o \_\_\_\_\_

Document No. \_\_\_\_\_ Book No. \_\_\_\_\_ Volume No. \_\_\_\_\_ Date: \_\_\_\_\_

Sub Registrar \_\_\_\_\_

Mutation No. \_\_\_\_\_ Date \_\_\_\_\_

Signature: \_\_\_\_\_ Thumb Impression



**Signatures of Issuing Officer/Official:** \_\_\_\_\_

## LIST OF DOCUMENTS TO BE ATTACHED

1. Attested colored copy of CNIC of the Applicant(s) & General Attorney (if any).
2. Attested photographs (2) for each applicant & general attorney (if any) one from front & one from back side.
3. Certified copy of General Power of Attorney (if any) by the office of Sub-Registrar.
4. Original sale deed(s) in favour of the applicant(s).
5. Certified copy of the sale deed(s) in favour of the applicant(s) by the office of Sub-Registrar.
6. Latest Fard-e-Malkiat issued & signed by Patwari, Qanungo and Revenue Officer.
7. Certified copy of latest Khasra Gardawri signed by the Patwari Halqa.
8. Attested copies of all Parts Sarkar (Mutations) from the prevailing Jamabandi up to the creation of latest entitlement of the applicants(s).
9. Certificate of no objection/mutual consent by both the DPs.
10. No encumbrance certificate from the office of Sub-Registrar.
11. Affidavit @ Rs.100/- stamp paper.
12. Copy of the paid Challan of Application Form Fee.

Receiving Officer/Official of PDA:

Name: \_\_\_\_\_

Designation: \_\_\_\_\_ Employee Code: \_\_\_\_\_

Application Register No.

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Signature & Stamp \_\_\_\_\_ Date: \_\_\_\_\_